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E-FILED ON SEPTEMBER 26, 2006

Attorneys for Debtors and Debtors-in-Possession

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

In re:	Case No. BK-S-06-10725 LBR
USA COMMERCIAL MORTGAGE COMPANY,	Case No. BK-S-06-10726 LBR
Debtor.	Case No. BK-S-06-10727 LBR

In re:	Case No. BK-S-06-10728 LBR
USA CAPITAL REALTY ADVISORS, LLC,	Case No. BK-S-06-10729 LBR
Debtor.	

In re:	Chapter 11
USA CAPITAL DIVERSIFIED TRUST DEED FUND, LLC,	Jointly Administered Under
Debtor.	Case No. BK-S-06-10725 LBR

In re:	
USA CAPITAL FIRST TRUST DEED FUND, LLC,	
Debtor.	

In re:	
USA SECURITIES, LLC,	
Debtor.	

CERTIFICATE OF SERVICE

(AFFECTS ALL DEBTORS)

Affects:	Date: September 28, 2006
<input checked="" type="checkbox"/> All Debtors	Time: 9:30 a.m.

- | | |
|---|--|
| <input type="checkbox"/> USA Commercial Mortgage Company
<input type="checkbox"/> USA Securities, LLC
<input type="checkbox"/> USA Capital Realty Advisors, LLC
<input type="checkbox"/> USA Capital Diversified Trust Deed Fund, LLC
<input type="checkbox"/> USA First Trust Deed Fund, LLC | |
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Pursuant to Fed. R. Bankr. Proc. 2002 and LR 2002, I certify I caused a true and correct copy of the OMNIBUS RESPONSE OF SCHWARTZER & MCPHERSON LAW FIRM TO OBJECTIONS TO ITS INTERIM FEE APPLICATION FILED BY ROY R. VENTURA, THE UNSECURED CREDITORS' COMMITTEE FOR USA COMMERCIAL MORTGAGE COMPANY, THE JV DIRECT LENDERS, MILANOWSKI AND HANTGES, THE RICHARD AND SHEILA J. MCKNIGHT 200 FAMILY TRUST AND RICHARD MCKNIGHT SEP-IRA, AND HARRY W. JESSUP AND HELEN JESSUP AND IN SUPPORT OF ITS CONTINUED RETENTION to be served on September 25, 2006, as follows:

☐ MAIL SERVICE: By placing same to be deposited for mailing in the United States Mail in Las Vegas, Nevada, with which first class postage was fully prepaid and was addressed to the parties as listed on the attached matrix; and/or

☒ ECF SERVICE: That service was made by electronic transmission through the ECF filing system of the U.S. Bankruptcy Court, District of Nevada to the parties as listed on the attached Notice Of Electronic Filing; and/or

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19 ☐ FAX SERVICE: By facsimile transmission to the party and number as listed below; and/or
 20 ☐ HAND DELIVERY: By hand-delivery as evidenced by the receipt of copy as attached.

21 Signed on: September 25, 2006

22 Angela Hosey
 23 (Name of Declarant)

/s/ Angela Hosey
 (Signature of Declarant)

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